

“The transformation, the perfection cannot for the integral Yoga be complete until the link between the mental and the spiritual action is formed and a **higher knowledge applied to all the activities of our existence**. That link was the Supramental or Gnostic energy in which the incalculable infinite power of the supreme being, consciousness, delight formulates itself as an ordering divine will and wisdom, a light and power in the being which shapes all the thought, will, feeling, action and replaces the corresponding individual movements.”¹

Sri Aurobindo

“A **gnostic being** will possess not only a truth-conscious control of the realised spirit’s power over its physical world, but also the full power of the mental and vital planes and the use of their greater forces for the **perfection** of the physical existence. This greater knowledge and wider hold of all existence will enormously increase the power of instrumentation of the gnostic being on his surroundings and on the world of physical Nature.”²

Sri Aurobindo

Secretary, New Life Education Trust



Sri Prasad Tripathy (Babuli Bhai) as on 2010

He is involved in real difficulty of *Odisha* which took decades of effort to work out towards the dynamic fulfilment of Integral Education and has thrown himself upon the world in loving wrestle to become a channel, instrument and emanation of the Divine action, Divine love and World transformation. He has ascended from the status of an accomplished *Karma Yogi* or accepting and uplifting all external contacts of life through Spiritual action and movement towards the emergence of an *integral Yogi*, or a life in

which Divine Will, Knowledge and Love are reconciled; who neither secludes himself from the ordinary human activities, nor isolates himself from mankind through the garb of *Sannyasin*, but wears the garb of the world and sets out in his mission which ‘cannot afford to leave unsolved the problem of the (most) outward works’³ related with right order of Life and meets all sufferings, all negations and all discords of existence through the Divine intervention.

His Divine strength is reflected through his inspired body of truth, youth of the Soul, helpfulness for heightening the collective aspiration and calls down *The Mother’s* Grace and Her exceeding *Ananda*. He has restated integral Yoga in terms of high thrilled melodies of heavenly anthem and securely annexed them to mortal realm; filled listening ears with subtle humour of Immortal’s touch; seized wordless silence from which all sounds are born, a calm balance, right discrimination, awareness of Her world conquering secret seemingly impossible task, firm vision of things through inspired body of truth expression and structured organisation, a high Spiritual optimism and patience to unfold the truth of the Divine Mother’s Mission and unfailing clarity and humility to admit the limitation of the scope of existing infrastructure, human resource, requisite knowledge and skill in action.

Integral Yoga proposes that songs and music can be utilised as a climber of ascending consciousness ‘on the invisible stair of sound,’⁴ and it will not limit itself with ‘few striving steps’ of transient strings but changes ‘its ever new uncounted (heavenly) notes in a passion of unforeseeing discovery.’⁴ It keeps all the ‘unforgotten ecstasies’ born out of practice of music as ‘growing (memorable) treasure in the mystic heart.’⁴

The spirit of Integral Education asks long formative period of training and justifies itself on three principles that of (1) to wait all infinity, (2) to learn endlessly, and (3) to grow uninterruptedly and his presence, example and action are extended and reproduced in fellow beings and we are here for that Divine perfection which can speak undying transcendent words that no human tongue can express; the ideas that can discover no voice on living lips; action through Divine union that would dare to shatter all mortal limitation; the purity, that will extend through multiple planes and sheaths; the lyric of Divine love, delight and beauty which will leave no heavenly joy unsung and no unimagined beauty unexplored or that beauty which the eyes cannot see; all that has to be known that no mind can ever dream or grasp.

Sri Matriniketan Ashram collectivity owes for his (*Babuli Bhai’s*) single Spirit consecrated pursuit of *The Mother’s* work of linking existence with the Divine Consciousness and as the perfect vessel he alleviates mankind towards the knowledge and possession of Supreme Reality, followed by harmony through utter obedience and trust towards the Divine law and to his extraordinarily effective leadership which assists the multiplicity of fellow

brothers in finding the free luminous play of their divine individuality and all the manifold joy of their difference in oneness.

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References:

- 1: CWSA-24/The Synthesis of Yoga-764,
- 2: CWSA-22/The Life Divine-1015,
- 3: CWSA/23/The Synthesis of Yoga-173,
- 4: Savitri-674.

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